

# PEORIA TRIBE OF INDIANS OF OKLAHOMA

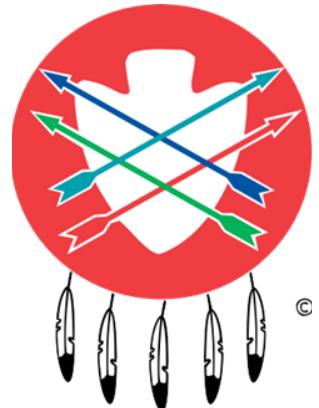
## EEHIŠI IIYAAAYANKWI

“Where we are going”

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A publication of:

### Peoria Tribe of Indians of Oklahoma

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### Chief's message

I truly hope that everyone enjoyed the holiday season with family and friends. Here in Oklahoma, we have enjoyed a very mild winter so far this year. I know that many of our tribal members in other parts of our nation have not been as fortunate. For that reason we keep you in our thoughts and prayers.

Spring will soon be approaching, which means time to gear-up for tribal activities. The Annual Meeting of the Peoria Tribe will be held Saturday, March 4th, at the Ottawa/Peoria cultural building. Lunch will be served at 11:30 a.m., with the meeting to follow at 1:00 p.m. I hope everyone will plan to attend this year's Annual Meeting and make plans to stay for the Stomp Dance that evening beginning at 7:00 p.m.

Mark your calendars now for the 2<sup>nd</sup> Annual Buffalo Run Casino Pow-wow Saturday, April 1, inside the Showplace. Last year's event drew over 400 Native American dancers from across the nation and Canada, for this one-day dance competition. We invite you to come and enjoy Native dancing at it's finest.

The Business Committee has been working on several projects these past few months. The hotel renovations are nearly complete; we have been looking at a possible expansion of our gaming operation, along with other business ventures. We are also continuing to build on our relationship with the University of Illinois. The new Chancellor, Dr. Robert Jones, visited Miami, OK, February 2-3, to meet tribal officials, as well as tour tribal properties.

As we venture into a new era in our Federal government, we will be waiting to see what changes may be in store for tribal nations. I assure each and every tribal member that we will be responding to any changes that could potentially have a negative impact on our daily operations. We all know that change can be difficult, but we cannot sit quietly while further cuts to essential tribal programs are made. Over the past several years we have seen many budget cuts in funding that provide federal grants that are administered by the Tribe. We must all pray that our federal leaders will uphold their responsibility in the treaties they signed years ago. For now, we play the waiting game.

Once again, I look forward to seeing everyone the first Saturday in March, at the Annual Peoria Council Meeting.

John P. Froman, Chief

## **NOTICE OF CANCELLATION OF ANNUAL ELECTION PEORIA TRIBE OF INDIANS OF OKLAHOMA**

**Scheduled Saturday, March 4, 2017**

The Election Committee of the Peoria Tribe of Indians of Oklahoma announces the cancellation of the Annual Election scheduled for Saturday, March 4, 2017. The positions to be filled at this Election were Second Chief, Second Councilman, and two (2) seats on the Grievance Committee.

Jason Dollarhide, incumbent, was the only candidate to file for the position of Second Chief. Craig Harper, incumbent, was the only candidate to file for the position of Second Councilman. Annette Black, incumbent, and PJ Attocknie, both filed for positions on the Grievance Committee. All candidates were declared elected by the Election Committee according to the Peoria Tribal Election Ordinance. Each will serve a term of four (4) years.

*According to the Election Ordinance:* “In the event that only one candidate files for elective office, that candidate shall be declared elected. In the event a candidate is declared elected, it will not be necessary for the Peoria Tribe to conduct an election by ballot for that elective office. Furthermore, in the event a candidate is declared elected, the candidate shall assume office immediately in the case of a vacancy, or at the next annual Peoria Council meeting upon the expiration of an elected official’s term.”

## **ANNUAL PEORIA COUNCIL MEETING**

The Annual Peoria Council Meeting of the Peoria Tribe is scheduled for **Saturday, March 4, 2017**.

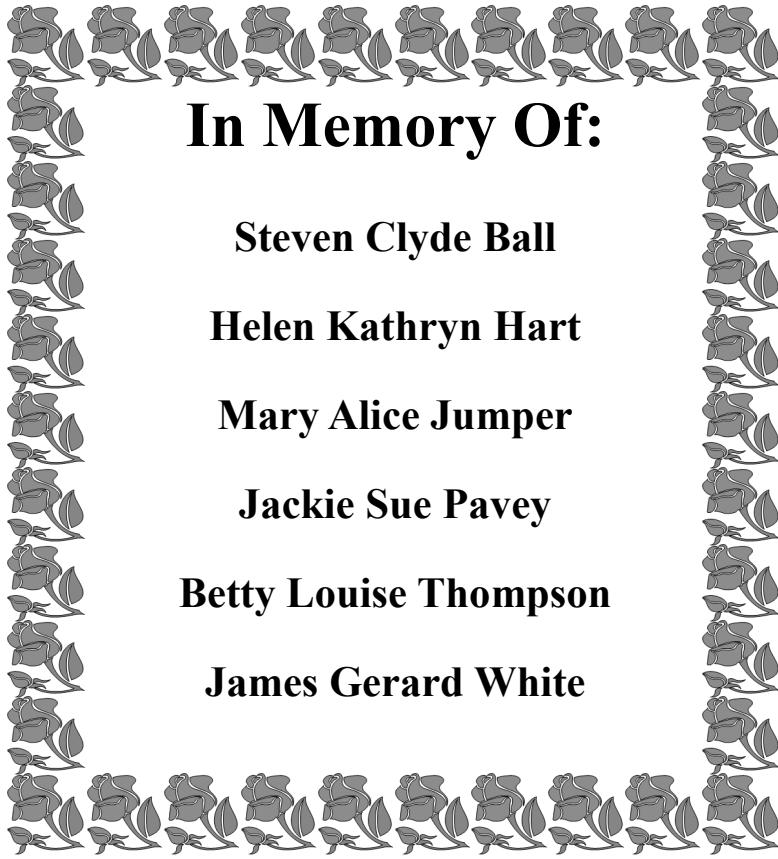
The meeting will start at 1:00 p.m. at the Ottawa/Peoria Cultural Center. Lunch will be served between 11:30 a.m. and 12:45 p.m.

Make plans to come and spend the day with family and friends!



## **Peoria Tribal Pow-wow Committee Meeting**

A Pow-wow Committee Meeting is scheduled for Saturday, February 11<sup>th</sup> at 1:00 p.m. at the Peoria Tribal Office Administration Building. If you would like be a volunteer at this year's 20<sup>th</sup> Annual Peoria Tribal Pow-wow, we invite you to attend this meeting.



## In Memory Of:

**Steven Clyde Ball**

**Helen Kathryn Hart**

**Mary Alice Jumper**

**Jackie Sue Pavey**

**Betty Louise Thompson**

**James Gerard White**

## AVAILABLE

### **INDIAN HEALTH SERVICE WATER AND SEWER ASSISTANCE**

The Indian Health Service, Miami Office of Environmental Health and Engineering, offers programs to install water and sewer facilities to qualified Indian Homeowners. Funding and construction of sanitation facilities, such as wells, water service lines, septic tanks and drain fields, wastewater lagoons and sewer service lines, are available.

Minimum eligibility requirements include:

1. Property must be located within the boundaries of the nine tribes of the Inter-tribal Council, Inc. of Northeast Oklahoma in Ottawa and Delaware Counties, Oklahoma.
2. You must be a member of a federally recognized Indian tribe, band or group.
3. The home must be Indian owned and occupied.
4. HUD homes must be paid in full before services can be provided.

Documentation of tribal affiliation and home ownership or long-term lease (5 years minimum) will be required with the application for services. Mobile homes must be tied down, skirted and wheels removed prior to service.

Please note that applying for service does not guarantee you will receive service. Service depends on the availability of funding.

Please contact Erik Somers, Construction Inspector, at 918-399-5186 or [erik.somers@ihs.gov](mailto:erik.somers@ihs.gov) for more information. You may also call our office at 918-542-6414, or stop by our office located in the Inter-Tribal Council, Inc. Administrative Offices at 21 N. Eight Tribes Trail, Miami, Oklahoma.

## **Tribal Committees**

### **Business Committee**

Chief	John P. Froman	03/2018
Second Chief	Jason Dollarhide	03/2017
Treasurer	Aaron Wayne Blalock	03/2020
Secretary	Tonya Mathews	03/2019
First Councilman	Carolyn Ritchey	03/2020
Second Councilman	Craig Harper	03/2017
Third Councilman	Alan Goforth	03/2019

### **Grievance Committee**

Lela Stand.....	2018
Annette Black.....	2017
Katy Sisco.....	2017
Mary Lembecke Davey.....	2018
Mark Davey.....	2020

### **Election Committee**

Kristen Gillman, Chairperson; Toni Potts, Secretary; Courtney McCartney, Bud Ellis, Shelley Mitchell

### **Enrollment Committee**

Jenny Rampey, Jeane Wynn, & Kay Harper

### **Economic Development/Finance/Properties**

Hank Downum

### **Housing/Social Services**

Vacant, M. Annette Black

### **Education Committee**

Donna Fitzgibbon, Chairperson; Alan Goforth, Secretary; Sadie Detherage, Jamie Cantwell

### **Audit Committee**

Michael Lewis, Kendra Robinson, Meredith Purgason

### **Culture and Language Committee**

Donna Fitzgibbon, Kevin Dawes

### **Stomp Dance Committee**

Rob Blalock, Chairperson; John Froman, Rick Landers, Terry Kinder, Ruthie Jones, Donna Fitzgibbon, Karen Stand, David Tyner, Darlene Young, Jeffery "Dude" Blalock, Bill Blalock

### **Repatriation Committee**

Jason Dollarhide, Chairperson; Michael Eddy, John Froman, Eddie Froman, Cynthia Purgason, LeAnne Reeves, Jane Hahn, Laura McCoy

### **Cemetery Committee**

Bill Blalock, John Froman

### **Historical Committee**

Joann Evans, Chairperson; Roberta Lindsly, Rick Landers

## **The Annual Peoria Children's Christmas Party 2016**



(Pictured L-R front: Carley Harper, Cayden Harper, Meika Mathews, Bethany Eads, Doug Journeycake;  
L-R back: Cassie Harper, Mandie Ferguson, Erin Barnes, SANTA CLAUS, Tracy Anderson, Tonya Mathews, Thomas Mathews)

The Children's Christmas Party Coordinator, Mandie Ferguson, would like to thank all of the volunteers and Peoria Tribal Office staff members, who made this year's party a huge success! One hundred and eleven children received gifts this year, along with a red tribal baseball t-shirt and goodie bags. This was the first year that tribal teens ages 13-17 attending the party with their family, received a \$25 gift card to Walmart.

We hope you to make plans early to attend this year's Children's Christmas Party with your family!

### Special Projects/ NAGPRA Greetings Tribal Members,

The Peoria tribe has been invited to attend a tribal summit later this year which is being hosted by the Iowa Department of Transportation. The summit is to strengthen relations between the tribes who have ancestral lands within Iowa and help facilitate better government to government relationships.

In the next several months the Peoria Tribe in addition to other tribes with an ancestral history in Indiana will be working with Indiana State University in order to culturally identify Indiana State's collection from Angel Mounds. This is one of the largest archaeological collections in the country. It is a very daunting task to attempt to discern what tribe the individuals found within the collection belong to due to the lack of identifying funerary objects as well as information which was lost upon excavation. However, that is why it is doubly important for the tribes with knowledge of the traditions and customs to be involved in the effort to return our ancestors back to their resting places.

Respectfully,

Logan Pappenfort



**PEORIA TRIBE**  
OF INDIANS OF OKLAHOMA

# STOMP DANCE

**Saturday, March 4, 2017**  
**Ottawa/Peoria Cultural Center\*, Miami, Oklahoma**

**Dinner at 5:30 p.m.**

Please bring your own lawn chairs.

**Stomp Dance from 7 p.m.**

Not responsible for accidents.

Home folks please bring a  
covered dish and a cake.  
Visitors – bring yourselves!

No alcohol or drugs allowed!

## CAKE WALKS – 50/50 – RAFFLES

**For more information contact The Peoria Tribal Office  
At 918-540-2535**

**\*North from intersection of the Will Rogers Turnpike  
Gate (Exit 313) and Hwy. 10 (Steve Owens Blvd.) to  
U.S. 69A; take the second right turn (east) to  
Ottawa/Peoria Cultural Center. Watch for sign.**

## **Tribal Member Reimbursement Program For School Supplies/School Clothes**

### **Program Description**

The Peoria Tribe of Indians of Oklahoma has established a program for reimbursement of school supplies or clothes for members of the Peoria Tribe of Indians of Oklahoma who are currently enrolled in grades K through 12. This will be an annual program subject to budget approval each year by the Peoria Tribal Business Committee.

The maximum amount per eligible student per school year is \$500. Reimbursements will be made in accordance with the following Guidelines and made payable to the parent/guardian submitting the application. Reimbursement checks will be mailed to the address as listed on the application.

Examples of costs allowable for reimbursement under this program include paper, pencils, notebooks, backpacks, shoes, clothes, school uniforms, lab fees, activity fees, summer school fees, or other fees charged by the school system. All costs must be itemized on a printed receipt and submitted with the Program Application. All submitted receipts for the school year 2016-17 must be dated between **May 1, 2016-May 31, 2017**. Any receipts submitted not falling between these dates will be returned.

All applications for reimbursements must be submitted to the Education Director at the Peoria Tribal Office. **Only one application will be accepted per student per period. Each student can only be reimbursed 3 times per calendar year not to exceed the \$500 maximum.**

<b>PERIOD</b>	<b>MONTHLY PROCESSING DEADLINE</b>
Period 1 – July 1 <sup>st</sup> through July 31 <sup>st</sup>	July 31 <sup>st</sup>
Period 2 – August 1 <sup>st</sup> through August 30 <sup>th</sup>	August 30 <sup>th</sup>
Period 3 – September 3 <sup>rd</sup> through September 30 <sup>th</sup>	September 30 <sup>th</sup>
Period 4 – October 1 <sup>st</sup> through October 31 <sup>st</sup>	October 31 <sup>st</sup>
Period 5 – November 1 <sup>st</sup> through November 30 <sup>th</sup>	November 30 <sup>th</sup>
Period 6 – December 1 <sup>st</sup> through December 31 <sup>st</sup>	December 31 <sup>st</sup>
Period 7 – January 1, 2017 through January 31, 2017	January 31, 2017
Period 8 – February 1 <sup>st</sup> through February 28 <sup>th</sup>	February 28 <sup>th</sup>
Period 9 - March 1 <sup>st</sup> through March 31 <sup>st</sup>	March 31 <sup>st</sup>
Period 10 – April 1 <sup>st</sup> through April 30 <sup>th</sup>	April 30 <sup>th</sup>
Period 11 - May 1 <sup>st</sup> through May 31 <sup>st</sup>	May 30 <sup>th</sup>
Period 12 - June 1 <sup>st</sup> through June 30 <sup>th</sup>	June 30 <sup>th</sup>

**Applications must be received by the deadline date to be processed for that period.**  
**Any incomplete applications or postage due applications will not be accepted and will be returned for your completion.**

### **Guidelines**

- Student must be an enrolled member of the Peoria Tribe of Indians of Oklahoma.
- Must provide with application a copy of the student's tribal membership card.
- Student must be currently enrolled in grades K-12.
- Must provide original letter on official letterhead from school certifying the student's enrollment for current school year, or a print off of the students current schedule or grades.
- Must provide original receipts, no copies will be accepted. However, copies will be accepted on a case by case basis. Receipts submitted must be dated between **May 1, 2016-May 31, 2017** and show date and amount of transaction with description of item purchased.
- The maximum annual amount to be reimbursed per student is \$500 and will be made payable to the parent/guardian submitting the Program Application.

**Application Tribal Member Reimbursement Program**  
**For School Supplies/School Clothes**  
**Peoria Tribe of Indians of Oklahoma**  
**PO Box 1527, Miami, OK 74355**  
**918-540-2535**

Parent/Guardian Name: \_\_\_\_\_  
Please print: \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_

Address: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Student's Name: \_\_\_\_\_  
Please print: \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

**(Only one application will be accepted per student per period)**

Student's Tribal Roll #: \_\_\_\_\_ Birth date: \_\_\_\_\_  
(Attach copy of students membership card)

School Attending: \_\_\_\_\_  
(Attach original certification of enrollment from school)

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Total of attached receipts: \$ \_\_\_\_\_

**MUST BE ATTACHED: (check list below)**

- Copy of Tribal Membership Card
- Original Certification of School Enrollment
- Original Receipts (not copies) of Purchases for School Supplies/Clothes

All receipts must show date and amount of transaction with description of item purchased.  
Receipts submitted must be dated between May 1, 2016 - May 31, 2017

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE/OFFICE USE ONLY**

Period Received: \_\_\_\_\_ Date Received: \_\_\_\_\_  
Membership Confirmed: \_\_\_\_\_ Check Mailed: \_\_\_\_\_

## FROM THE ENROLLMENT OFFICE

### Is your State Certified Birth Certificate on file in the Enrollment Office?

The Enrollment Office is continuing to update all tribal membership files. Many members have already sent in their state certified birth certificates. To comply with Federal guidelines and be eligible for a CDIB card, issued through the BIA, a state certified birth certificate is required. Reminder; state certified birth certificates must show, state file number, state seal, state registrars signature and parentage. If you are unsure if you have a state birth certificate on file please call the Enrollment Office. If you need assistance in acquiring one please contact State Vital Records Department in the state you were born and they will assist you in how you can acquire one.

### Is your name updated in your membership file?

The Enrollment Office will be glad to assist any member who needs to have their name changed. If your name has changed please update your file to your current legal name. Please bring or send in your legal documentation (such as marriage license, court order, etc.) and the name change process can begin. If you are receiving the tribal newsletter with a previous name listed on the address label, please call the Enrollment Office for assistance or send your legal documentation (i.e. marriage license, court order, etc.) so the name change process can begin. It has been observed, the postal service has been returning newsletters and other miscellaneous correspondence sent from the Tribe if a persons name does not match their postal record. The process to update your name is not an immediate event. Please update your name before a need arises as the process takes the same amount of time whether there is a need or a want for a name change.

### Missing or Change of Address

We still have several members (882) listed on the whereabouts unknown list. Any and all help is appreciated in finding these members. Several members have contacted the office with an update of family members. When the Enrollment Office receives a telephonic or electronic address change, the Enrollment Office will send a change of address form to the missing member with a request for completing the change of address form. Once the Enrollment Office receives the original, signed, completed form, the address is updated and the form is placed in the members file for accuracy. The Enrollment Office must have written permission from the tribal member, over the age of 18, or the legal custodial parent, for members under 18, on file for address changes. If you know someone who has moved or a tribal member household that is not receiving a newsletter please have them contact the Enrollment Office. If you would like to send the address form to them for their completion and return or an individual can download the form from the Peoria Tribe website [www.peoriatribe.com](http://www.peoriatribe.com) a person should; go to Programs, then to Enrollment. Under the Enrollment section there will be a change of address form highlighted in red, open the form, print the form out, have the individual (of over 18) or legal custodial parent (if under 18) to sign and return to the Enrollment Office.

For your convenience, a change of address form has been placed in the newsletter. The address for returning the form is:

Peoria Tribe of Indians of Oklahoma  
Attn: Enrollment Office  
PO Box 1527  
Miami OK 74355

Thank you to all who have and will assist in this ongoing endeavor. All help is valued.

### Enrollment Ordinance Reminders

The Enrollment Office receives calls with requests for help or general enrollment information. To help members, listed below are a few reminders of the Enrollment Ordinance, which was revised and approved March 23, 2002. Below are sections of the Enrollment Ordinance of which the questions or information are typically asked.

**Section 2.** Dual enrollment with another Federally recognized tribe is prohibited and such prohibition shall be strictly applied; an enrolled member of another tribe shall not be eligible for membership with the Peoria Tribe. If a member of another tribe wishes to become a member of the Peoria Tribe, they must first relinquish all membership with other Federally recognized tribes.

**Section 8.** Each enrollment application must be completed in its entirety and must contain sufficient information to determine the applicant's eligibility for enrollment. Applicants must list the following on enrollment applications: all names by which the applicant has been known, applicant's current mailing address, name and notarized affidavit confirming applicant is not enrolled with any other Federally recognized tribe, and signature of the applicant or signature of the person filing the application on behalf of the applicant.

**Section 9.** Applications for enrollment must be accompanied with a State certified birth certificate. Applications received without a State certified birth certificate will not be processed. The following must be visible on State certified birth certificates:

State Seal  
State File number  
State Registrar's signature

State certified birth certificates must also be recorded with the State Vital Records Division of the state of birth. The following documents are not acceptable when accompanied with enrollment applications:

Hospital birth certificates  
Baptismal certificate (even when parents' names are shown)  
Heirship records  
County abstracts

Approval of birth certificates issued by foreign nations or other highest-ranking governmental sub-division with jurisdiction to issue birth certificates will be at the discretion of the Enrollment Committee.

**Section 18.** Changes to active membership records, such as name changes due to marriage or divorce, must be made by legal documentation (i.e. marriage license, divorce decree, court order, etc.). Active members with change of addresses and other status information must notify the Enrollment Office at P.O. Box 1527, Miami, OK 74355 or by telephone at 918-540-2535 or 1-800-259-9987. Maintenance and accuracy of membership record data is the sole responsibility of each tribal member. Each tribal member is personally accountable for correct membership record information (i.e. contact information and/or name changes). The Tribal Enrollment Office will review changes to membership records to be forwarded to the Enrollment Committee; the Enrollment Committee shall certify its recommendation of approval to be approved by the Peoria Business Committee. Changes to membership records must ultimately be passed by resolution from the Business Committee and submitted to the Miami Area Agency, Bureau of Indian Affairs.

If I can be of any assistance please call (918) 540-2535 or (800) 259-9987.

Submitted by,

**Donna Harp, Enrollment Director**

## Indian Child Welfare

Indian Child Welfare services for the Peoria Tribe of Indians of Oklahoma are available to all enrolled tribal members and, in most cases, to those who are eligible for enrollment.

The Indian Child Welfare Program (ICWP) is located in the Programs Office building. If you should need our services, please feel free to contact us there. The office number is 918-540-2535. You can ask for Doug Journey cake, Director, (Ext. 19 or Cell 918-540-4370).

Lack of Tribal Foster Homes is still an issue for the Tribes. If you are interested in becoming a Tribal Foster Home and want to open your heart and home to children in need, contact the ICWP now. You can give children a chance to have a new and better life. There are many rewards of being a foster parent as well as the wonderful results for the Tribe's children. The process is relatively simple, you fill out an application, and we will do a thorough Federal and State background check on anyone over 18 years of age living in the home. We will require you to provide four personal references that the Indian Child Welfare Program (ICWP) will contact, and then the Indian Child Welfare Director or his designated representative will do a home visit in your home. Once that process is completed, the Indian Child Welfare Program will license your home as a tribal foster home. Additionally, the Department of Human Services (DHS) has a critical need for tribal foster homes to provide homes for Indian Children in state custody.

The Tribe is fortunate that it has very few ICW cases. Tribal members should be proud of themselves and their family members, as this sets a standard that is hard to meet by the other Tribes in the area.

Doug Journey cake, Director  
Indian Child Welfare

## Request for Change of Address

Date: \_\_\_\_\_

Tribal Member:

(First Name) \_\_\_\_\_

(Middle Name) \_\_\_\_\_

(Maiden Name/Last Name) \_\_\_\_\_

DOB: \_\_\_\_\_

Roll No. \_\_\_\_\_

New Address:

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

E-mail \_\_\_\_\_

\_\_\_\_\_  
Signature of applicant

Please list all tribal members of household who will need to have address changed:

(Name) \_\_\_\_\_ (Date of Birth) \_\_\_\_\_ (SSN) \_\_\_\_\_



Peoria Tribe chosen as MRCC's Industry of the Year!

The Miami Regional Chamber of Commerce held the Annual MRCC Awards Gala on Thursday, January 26<sup>th</sup> to recognize outstanding businesses and organizations in Ottawa County.

The Peoria Tribe of Indians of Oklahoma was nominated for 'Industry of the Year'. Other finalists in this category were the City of Miami and Hopkins Manufacturing.

Accepting the award on behalf of the Peoria Tribe was Chief John Froman, Second Chief Jason Dollarhide, Secretary Tonya Mathews, First Councilman Carolyn Ritchey, Second Councilman Craig Harper and Third Councilman Alan Goforth.

We are honored to receive this award and appreciate the Miami Regional Chamber of Commerce members for supporting all of the Peoria Tribal businesses and our tribal members.

CONGRATULATIONS PEORIA TRIBE!!



Kelli S. King, daughter of Scott King, Terry and Susie Call, is a proud member of the Peoria Tribe of Indians of Oklahoma. Raised in Iola, KS, she grew up helping her parents run "King's Sandwich Shop" a family business, established in 1955.

King graduated from Allen County Community College in 1997 with an Associate of Arts. She later attended Haskell Indian Nations University, graduating with a Bachelor of Science in Business Administration. She currently lives in Lawrence, KS, and works for Haskell Indian Nations University, as Lead in the Bursar's Office. King was recently selected by the University to receive the American Indian Honors Program Award. King was selected as Haskell's first employee recipient.

Congratulations Kelli!

# Congratulations

Dakota Sixkiller, of Glenpool OK, was recently honored for his outstanding academic performance last semester. Dakota earned a position on the Peru State College Dean's List. We applaud your commitment and hard work, as you continue to achieve your academic goals!

# You're always welcome!



PEORIA TRIBE  
OF INDIANS OF OKLAHOMA

Chief Froman and the Peoria Tribal Office staff, invite you visit your Tribal Office anytime you are in the Miami, OK area. This month we had tribal members come from Midland, TX.

We hope to see you soon!



## We Applaud You!!

Chris Burton, a proud member of the Peoria Tribe and a direct descendent of Baptiste Peoria, has been selected to become a member of the Ph.D. Project. This organization is dedicated to increasing the number of minorities with Ph.D.'s in Business and a career path leading to full-time teaching in our nation's business colleges. Please see press release below:

The PhD Project, an award-winning program to create diversity in management, founded by the KPMG Foundation, the lead funder of the program announces that Christopher L. Burton, a resident of Edmond, Oklahoma, has been invited to attend the 23<sup>rd</sup> annual PhD Project Conference, being held at the Hyatt Regency O'Hare from November 16-18, 2016. Chris is a graduate of the University of Oklahoma, Dallas Theological Seminary, Indiana University - Purdue University Indianapolis, and considering doctoral studies in the field of business management.

**"Among U.S. colleges and universities, only .1% of higher education faculty teaching in the field of business come from a Native American heritage. Responding to national efforts to increase faculty diversity, such as participation in The Ph.D. Project, I see an opportunity to represent my family, tribe, state and all Native Americans in business and higher education."**

The PhD Project, a 501(c) (3) organization that the KPMG Foundation founded in 1994, recruits minority professionals from business into doctoral programs in all business disciplines. Mainly through the efforts of The PhD Project, there has been an increase in the number of minority business professors from 294 to 1,344. Further, 278 minorities are currently enrolled in doctoral programs, and will take a place at the front of the classroom over the next few years. The Project attacks the root cause of minority under-representation in corporate jobs: historically, very few minority college students study business as an entrée to a corporate career. Diversifying the faculty attracts more minorities to study business and better prepares all students to function in a diverse workforce.

Qualified candidates are invited to this annual conference where they hear from deans, professors and current minority doctoral students about the benefits of pursuing a business Ph.D. Candidates are exposed to more than 100 doctoral-granting universities that are represented during a university exhibit fair at the conference. Networking with the university reps, deans, professors and current doctoral students provides candidates with the tools and resources they need to be better prepared for the application/admission process to doctoral programs.

Peoria Tribe of Indians of Oklahoma			
Unaudited Summary Expenditure Budget Report			
As of 12/31/2016			
(In Whole Dollars)			
Account Title	Currently	Actual	Total
Indian Child Welfare	98,390.00	88,802	9,588
Damage Assessment	49329	31,250	
Noxious Weeds	12530	0	
CHR	52,349.00	8,593	43,756
Title VI	121,310.00	109,746	11,564
Library	6,000.00	1,582	4,418
Air Program	74,335.00	14,776	59,559
Water Quality Program	142,289.00	26,816	115,473
Indirect Cost Pool	503,865	352,316	151,549
Tribal Properties	282,750	61,514	221,236
Trading Post	8,601	8,716	(115)
Children's Christmas Special Revenue Fund	13,225	18,368	(5,143)
Gaming Commission	443,000	248,645	194,355
Cemetery Special Revenue Fund	9,199	8,249	950
Pow Wow Fund*	83,314	85,112	(1,798)
Tribal Fish Hatchery	179,589	82,879	96,710
Elder Care/Disability Program	225,000	80,109	144,891
Education/Activity 2617	1,254,000	597,726	656,274
Economic Development / Activity 2614	150,000	-	150,000
Land Acquisition/Activity	100,000	-	100,000
Burial / Activity 2617	216,000	156,900	59,100
Tribal Government / Activity 2621	571,490	156,909	414,581
Legal Fees / Activity 2627	25,000	2,199	22,801
<b>Totals FY 2016</b>	<b>4,621,565 #</b>	<b>2,141,205</b>	<b>2,449,750</b>
<i>Open FY 2016 Programs</i>			
Account Title	Currently	Actual	Total
Aid to Tribal Government	244,818.00	0	244,818
Higher Education Grant	56,032.00	48,374	7,658
IRR 2% Planning	7,820.04	0	7,820
Fish Hatchery Maintenance	203,000.00	0	203,000
Tribal Youth Development-Aquaculture	66,840.00	0	66,840
Endangered Species	130,000.00	31,490	98,510
Climate Change BIA Grant	4,152.14	0	4,152
Title IV B	8,701.00	517	8,184
Child Care Program	1,019,338.00	135,427	883,911
Water Non Point Source Base	74,230.00	12,782	61,448
Water Quality Program	137,993.00	122,295	15,698
Promoting Safe and Stable Families	14,465.00	458	14,007
<b>Totals FY 2016</b>	<b>1,967,389 #</b>	<b>351,343</b>	<b>1,616,046</b>
<i>Open FY 2015 Programs</i>			
Account Title	Currently	Actual	Total
Aid to Tribal Government	245,821.00	128,908	116,913
Invasive Species	185,000.00	97,348	87,652
Fish Hatchery Maintenance	240,200.00	138,361	101,839
Cultural Resource Fund	15,000.00	0	15,000
<b>Totals FY 2015</b>	<b>686,021 #</b>	<b>364,616</b>	<b>321,405</b>
<i>Open FY 2014 Programs</i>			
Account Title	Currently	Actual	Total
Fish Hatchery Maintenance	404,000.00	376,164	27,836
IHS Solid Waste Project	167,000	164,705	2,295
<b>Totals FY 2014</b>	<b>571,000 #</b>	<b>540,869</b>	<b>30,131</b>
<i>Open FY 2013 Programs</i>			
Account Title	Currently	Actual	Total
GAP	487,763.00	389,982	97,781
<b>Totals FY 2013</b>	<b>487,763 #</b>	<b>389,982</b>	<b>97,781</b>
<i>Open FY 2008 Programs</i>			
Account Title	Currently Budgeted	Actual Cumulative Expenditures	Total Budget Remaining
Housing Improvement Program Contract	25,069	15,839	9,230
<b>Totals FY 2008</b>	<b>25,069 #</b>	<b>15,839</b>	<b>9,230</b>

PEORIA TRIBE SUMMARY OF TRUST FUNDS			
September 30, 2016			
0			
ACTIVITY			TOTAL
114 ACRES AT WYANDOTTE			\$6,396.18
PEORIA DESCENDANTS	PRINCIPAL	0	11,404.22
	INTEREST	11,404.22	
EDUCATION (Transfer)			808.67
EDUCATION	PRINCIPAL	176,850.16	282,022.56
	INTEREST	105,172.40	
ECONOMIC DEVELOPMENT	PRINCIPAL	172,150.95	267,489.04
	INTEREST	95,338.09	
LAND ACQUISITION	PRINCIPAL	172,150.95	267,546.46
	INTEREST	95,395.51	
BURIAL	PRINCIPAL	57,386.81	91,162.43
	INTEREST	33,775.62	
TRIBAL GOVT	PRINCIPAL	571,741.85	970,687.95
	INTEREST	398,946.10	
LEGAL	PRINCIPAL	57,386.81	92,112.33
	INTEREST	34,725.52	
<b>TOTAL</b>			<b>1,989,629.84</b>
SUMMARY			
OVERNIGHTER (U.S. TREASURY)			259,629.84
INVESTMENTS			1,730,000.00
<b>TOTAL</b>			<b>1,989,629.84</b>

**www.peoriatribecom**

### The Peoria Tribal Burial Assistance Benefit

The Peoria Tribal Burial Assistance Benefit is \$10,000 per member. All Burial Assistance Applications must be completed and returned with an original certified death certificate no later than 180 days from the date of death. All deceased must be enrolled members of the Peoria Tribe. Payment will be made directly to the funeral home. Please visit with the funeral home concerning this policy. You may request a copy of the application by contacting the Tribal Enrollment Director, Donna Harp, in writing, via email at [dharp@peoriatribe.com](mailto:dharp@peoriatribe.com), postal service, or by telephone at 918-540-2535 or 1-800-259-9987.

### Tribal Member Reimbursement Program For School Supplies/School Clothes

I mailed out 650 applications to all tribal members ages 5-19 on July 1, 2015 for the school year 2016-17.

58 applications were received by the November 30th deadline. A total of \$17,368.12 was reimbursed to the tribal members for the 5th period.

41 applications were received by the December 31st deadline. A total of \$13,049.34 was reimbursed to the tribal members for the 6th period.

Mandie Ferguson, Education Director

### EDUCATION

Thank you to the Education Committee: Sadie Detherage, Alan Goforth, Jamie Cantwell, & Donna Fitzgibbon (not in attendance) The Committee is responsible for screening student applications and their efforts are appreciated. The Education Committee met on January 10, 2017 to review the applications received by the January 7<sup>th</sup> deadline for the Spring 2017 semester. It was the decision of the Committee to fund 85 renewal students, 6 new students, 5 part-time students, 14 graduate program students, and 1 part-time graduate program students. Letters were mailed to 16 students requesting additional information. It was also the decision of the Committee to not fund 6 students due to incomplete applications.

Financial need is not one of the criteria for the Peoria scholarship. Every Peoria college student is encouraged to apply. Please feel free to stop by the Peoria Tribal Office for other financial aid or scholarship information. It is never too early to obtain a scholarship application. You may do so by writing Education Director, Peoria Tribe, P.O. Box 1527, Miami, OK 74355; by phoning the Peoria office 1-918-540-2535 ext 10 or 1-800-259-9987 ext 10; or check it out on the Peoria Tribal website, [www.peoriatribe.com](http://www.peoriatribe.com).

**Application deadlines are July 31 for the Fall semester and January 7 for the Spring semester.** Incomplete or postage due applications will not be considered. Students who accept scholarship funds but do not complete their obligation for that semester or maintain a 2.5 GPA forfeit their eligibility for one semester.

If you know a Peoria student who has received scholastic honors or other special recognition at his or her school, please let the Education Director know. I can be reached at 1-800-259-9987, or 1-918-540-2535.

Mandie Ferguson, Education Director

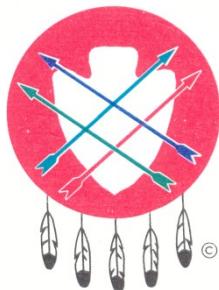
ITEM DESCRIPTION	PRICE
Peoria History Book	\$20.00
Miami/Peoria Dictionary	\$7.00
Myaamia & Peoria Narratives & Winter Stories	\$4.00
History of Illinois Indians DVD	\$29.95
NEW Youth T-Shirts (please see list of available sizes)	\$12.00
NEW Adults T-Shirts (please see list of available sizes)	\$15.00 plus sizes add \$3
Youth black long sleeved T-Shirts & 3/4 length black & gray baseball shirts (please see list of available sizes)	\$12.00
Adults black long sleeved T-Shirts & 3/4 length black & gray baseball shirts (please see list of available sizes)	\$\$15.00 plus sizes add \$3
Youth Hoodies (please see list of available sizes)	\$16.00
Adults Hoodies (please see list of available sizes)	\$18.00 plus sizes add \$3
Adult Polo Shirts (please see list of available sizes)	\$25.00 plus sizes add \$3
Insulated Mugs	\$5.00/Each or 2/\$9.00
Ceramic Coffee Mugs (please see list of available colors)	\$5.00/Each or 2/\$9.00
Tribal Caps (please see list of available colors)	\$12.00
License Plates (Novelty)	\$ 6.00
Blankets (please see list of available colors)	\$20.00
Beaded Earrings & Bracelets (please contact office for more details & availability)	\$8.00 - \$12.00
Beaded Necklaces Sets (please contact office for more details & availability)	\$35.00
Shawls (please contact office for more details & availability)	\$15.00 - \$50.00

Blanket colors	
Black	Forest Green
Royal Blue	Charcoal Gray
Red	

Ball Cap Colors	
Black	Navy
Dark Green	Tan
Maroon	Charcoal Gray

## Available sizes

Coffee Mug Colors	Polo Shirts	Red & Black T-shirts	Hoodies	Baseball Shirts
	Men Adult sizes:	Youth sizes: RED ONLY	Youth sizes:	Youth sizes:
Black	Sm/ Med/ Lg/ XL	3-6 mon. & 6-12 mon.		
Dark Green	Plus Size: XXL/ XXXL	X-Sm/Y Sm/Y Med/Y Lg/Y XLg	2T/ 3T/ Med/ Lg	Y Sm/Y Med/Y Lg
Wedgewood Blue				
Yellow	Lady Adult sizes:	Adult sizes: Black	Adult sizes:	Adult sizes:
Purple	Sm/ Med/ Lg/ XL/ Plus Size: XXL/ XXXL	Sm/ Med/ Lg/ XL/ Plus Size: XXL/ Men Only XXXL	Sm/ Med/ Lg/ XL/ Plus Size: XXL/ XXXL	Sm/ Med/ Lg/ XL/ Plus Size: XXL/ XXXL
Pink		WOMEN'S SLIM FIT!		



# TRADING POST ORDER FORM

#### Order information:

DATE:

Phone: 918-540-2535

**Email:** [mferguson@peoriatribe.com](mailto:mferguson@peoriatribe.com) – Please email with any questions you might have.

Emall: [intergasson@p](mailto:intergasson@p)  
Fax: 918-540-2538

Mail: Send this form to **Peoria Tribe**

Attn: Trading Post

Trading Post  
PO Box 1527

TO Box 1327  
Miami, OK 74355

**Shipping for orders \$75 or less is \$7.50**

## SUBTOTAL

**Shipping for orders over \$75 add 10%**

## SHIPPING

## TOTAL

## SHIPPING ADDRESS

Name: \_\_\_\_\_

Street:

City:

State:

Phone:

Email:

PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO: PEORIA TRIBE

## Child Care Development Fund Program

The child care program is funded through the Administration for Children and Families (ACF). This program is to provide childcare services and activities. The qualifications for the program are:

- There will always be a co-pay per child per month for each family.
- Live within 100 miles of the Peoria Tribal Office in the states of Missouri, Kansas, Arkansas, or Oklahoma.
- There must be an Indian in the household.
- Be under 13 years of age; or be under age 19 and physically or mentally incapable of caring for themselves; or under court supervision.
- Reside with a family whose income does not exceed the maximum net income level, there will be some deductions considered. Income level does not apply to the children that are physically or mentally incapable of caring for themselves.
- Co-pay **example:** Monthly net income of \$4,054.00 for a family of four, the co-pay would be \$105.00 per child per month. Every family will have a co-pay.
- Reside with a parent, parents or guardian who are gainfully employed or attending a job training or educational program; or receive, or need to receive, protective services.
- Adult must be at work or in class in order for the CCDF Program to assist with child care.

## 13 Tips to Transition to Peaceful Parenting

*"I recently discovered Aha! Parenting and am trying hard to change things at our house, but my kids seem to be acting out more. So I still lose it. And I feel so guilty about the past. What am I doing wrong?"*

Shifting your parenting approach is a big transition, and you can expect some bumps as you and your whole family learn new patterns of relating. Those bumps don't mean that you're doing anything wrong, even if your child sometimes "acts worse" than she ever would have before.

In fact, what's happening when your child acts out is that she's showing you feelings from the past, from those times when you yelled or punished, and she felt so alone and misunderstood. It takes extra compassion from you, but your empathetic response will heal those hurts so you can all move on. You might think of it as healing old hurt feelings so they stop driving new bad behavior.

Many parents also find themselves feeling guilty for the way they acted before they discovered peaceful parenting. But feeling bad doesn't help you act "good," any more than it helps your child. So ditch that guilt. You're paying the price, after all, and making amends now, by helping your child heal those old hurt feelings.

Still wondering how anyone makes it through even one evening parenting "peacefully"? Here's your plan. Take it step by step.

**1. Start with yourself.** The "peace" in peaceful parenting comes from you. Specifically, from your commitment to regulate your own emotions. That means that when you feel upset, you stop, drop your agenda (temporarily), and breathe. You notice the sensations in your body, which helps you be more present, so you don't get hijacked by anger. You refuse to act on that urgent "fight or flight" feeling that makes your child look like the enemy. Whenever possible, you delay taking action until you feel more calm.

This takes practice -- both in the moment with your child, and in general, as you become more aware of your own thoughts and emotions. It's not easy. In fact, it's really, really, hard. Every time you do this, though, you're building gray matter in your brain, which develops impulse control. And you're excavating those triggers, so you don't get upset so often.

**2. Focus on Connecting.** Peaceful parenting doesn't work without connection. So before you change anything else with your child, start building up your bond. Otherwise, you'll drop your punishments, but your child still won't feel motivated to "do right" and you'll just see more testing behavior. Start spending at least 15 minutes connecting one-on-one with each child daily, just following his lead and pouring your love into him. You'll be amazed at the difference in the way he responds to your requests.

**3. Explain what's happening.** Once you see more connection and cooperation, initiate a discussion. *"You know how I used to yell at you and send you to your room when you broke the rules? Have you noticed that I've been yelling a lot less? I'm so sorry that I've gotten into a bad habit of yelling so much. I love you so much, and I know you try hard. You don't deserve to be yelled at, no matter what. No one does. When you're upset, I want to help you with those feelings and with whatever problem you're having. I think you'll learn more from cleaning up your messes than from being punished, don't you? Let's work together to solve the problems that come up, okay?"*

**4. Ask for cooperation.** *"We still have all the same rules. Our most important rule is that in this house we treat each other with kindness. I'm going to work very hard not to yell at you, and to really listen and be kind. Do you think you can work on this rule, too, and be kind to your sister?"*

You can count on your child losing control sometimes and breaking the kindness rule. Resist using that to justify your own yelling -- you're the role model, after all.

**5. Offer Support and Model Win-Win Solutions.** *"I know your little sister gets on your nerves sometimes, and she always wants to play with your things. That's really annoying to you. You deserve to be able to keep your treasures safe. But it isn't okay to yell at your sister or hit her. Why don't we work together to find a safe place for your treasures where your sister can't get at them? And if you start getting annoyed at her, what can you do instead of yelling?"*

**6. Keep setting limits.** You become more flexible as you see it from your child's point of view more often, and that's a good thing. But you'll still need to set plenty of limits. The key is to set the limit BEFORE you get angry, while you still have a sense of humor and can empathize with his perspective. *"You wish you never had to stop playing and get ready for bed, don't you? I bet when you grow up, you'll play all night every night, won't you?! And right now, it's time for your bath."* Acknowledging his perspective is what helps a child cooperate with us.

**7. Expect emotions.** When children are punished, they learn that those big emotions that drive them to misbehave get them into trouble, so they try to stuff those "bad" feelings down. That doesn't work, of course. The jealousy, frustration and need are still there in your child's emotional backpack, popping out at the slightest provocation. The only reason your child keeps them under wraps is because she's afraid. So once you stop punishing, those emotions are bound to bubble up to get healed.

Acting out is not a personal challenge to you. When your child "acts out" she is acting out feelings that she can't express in words. Like "*All those times you yelled at me, and I was so scared...I acted like I didn't care, but I was terrified inside....That fear is still inside me and it eats away at me and feels awful....So I lash out to keep those feelings down.*"

No child could tell you that, so she acts out. Train yourself to see misbehavior as a cry for help. Emotions are never the problem; humans will always have big emotions. And, of course, that doesn't give her license to hurt anyone else. The key is to help your child work through the hurts and fears that are under her anger, so they no longer drive her behavior.

How do you help your child with those emotions? Connection, laughter and tears. For more guidance on how to do this: Preventive Maintenance for Kids.

**8. Create Safety.** When your child shows you his upsets, stay calm. Don't take it personally. The more you stay compassionate and accepting, the more he'll feel safe enough to show you the woundedness behind his anger. (Anger is just the body's fight response to those threatening feelings.) Expressing those tears and fears is healing. Once he shares them with you -- and he doesn't even need to know what they're about, or to use words -- those upsetting feelings will evaporate, and he won't need that chip on his shoulder to protect himself.

If he's stuck in anger, create more safety by being as compassionate as you can about what's upsetting him. If that isn't enough to help him cry, and he stays angry, it's a sign that he needs more daily empathy, and more daily laughing with you. Both build trust.

**9. Help your child make sense of her experience with a story.** *"When you were little, I was having a hard time...I yelled a lot...I didn't know what else to do...That frightened you....So you got very very mad sometimes...Nowadays I work really hard to be kind, and not to yell....You don't get so frightened....And you are learning better ways to show me when you are scared or mad.....We work together to solve problems in our family....Everyone gets upset sometimes....We try to listen to each other and be kind....Then we always repair things between us....There is always more love."*

All children benefit from using words and stories to understand their emotional life. Just be careful to empathize, not analyze -- so she feels understood, not invaded or lectured.

**10. Teach reparations.** If you've been punishing, you'll feel unfinished if your child breaks a rule and you don't punish him. Train yourself to think in terms of repair, instead. So after everyone has calmed down and is feeling reconnected, have a private discussion with your child about what happened. Listen to his perspective and empathize. *"You were pretty mad when he did that...I hear you."*

Be patient with his upset and really listen. That's what will help him past it. Once he's able to reconnect with you, point out the damage. Be careful not to shame or blame. *"When you said that to your brother, it really hurt his feelings....I wonder if it made him not feel as close to you."* Ask your child if there is anything he can do to repair the damage. *"I wonder what you could you do to repair things with your brother?"*

Resist the urge to punish or force an apology. Instead, empower your child to see that he can repair his mistakes. *"You know we always clean up our own messes, and this is just a different kind of mess, like spilled milk....I know you'll think of just the right thing to make things better with your brother....I can't wait to see what it is."*

Just as with matter-of-factly cleaning up the spilled milk, the process of cleaning up his messes will teach him that he doesn't want to cause those hurts to begin with. Just remember that this isn't a punishment. It's his choice. If he resists, that means that he needs more help resolving his upset before he can move on to healing.

**11. Model apologies.** Don't force your child to apologize, because it leads to resentment. But if you model apology yourself, your child will learn to follow your example. When something goes wrong, take as much responsibility as you can to model how to step up and take responsibility.

*"I see two upset kids...I'm so sorry I wasn't here to help you work this out before you both got so upset and started hitting...and then I got worried someone was getting hurt, so I started yelling, too...I'm so sorry....Let's all try a do-over....I know you don't want to hit each other, hitting hurts...And I hear how mad you are....Let's start over so you can tell each other what you need without attacking each other."*

Notice there is no blame or shame here, which makes it easier for everyone involved to consider how they might have contributed to the problem, and to acknowledge that.

**12. Expect setbacks.** You're human, so you aren't perfect. The secret of making this transition is having compassion for yourself, just as you do for your child. Expect to make mistakes. Expect some days to be a huge struggle. Parenting is hard, and this kind of parenting is even harder when you start. But it gets easier. And even while it's hard, you're healing your child's old wounds--and your own--so you'll feel the difference. Quite simply, there's less drama and more love.

**13. Every morning, make the commitment.** *"For me, this type of parenting is a daily choice. Every morning I have to make the commitment not to yell, to stay calm, to chose love. And there is something very empowering about that. I apologize to my kids when I make mistakes and slip - I see that when they accept my apology, they feel empowerment and generosity of spirit. This influences their behavior with each other - there are more kind words and gestures, more "I'm sorry" and more "Don't worry, I know it wasn't your fault" that they extend to each other, than before. There are days when things are a big struggle, but I really feel that something is changing deep within our hearts AND I feel us grow closer together when we choose love, and when in the middle of a tantrum I hug my child and genuinely tell him that I hear his pain and that I'll help him work through it."*

You're on a path now that leads to a happier, more peaceful family. Two steps forward, one step back still gets you where you want to go. Soon you'll find yourself in a whole new landscape. Enjoy the journey.



**Application**  
**Elder Care & Disability Reimbursement Program**  
PO Box 1527, Miami, OK 74355  
918-540-2535

Tribal Member Name: \_\_\_\_\_

Address: \_\_\_\_\_  
City/State/Zip Code \_\_\_\_\_

Phone Number: \_\_\_\_\_

**(Only 3 applications will be accepted per tribal member per fiscal year)**

Tribal Roll #: \_\_\_\_\_  
(Attach copy of membership card)

Birth date: \_\_\_\_\_

Program Applying for: (check one)

**Elder Care:** \_\_\_\_\_ **Disability:** \_\_\_\_\_

Total of attached receipts: \$ \_\_\_\_\_

**MUST BE ATTACHED: (check list below)**

- Copy of Tribal Membership Card
- Copy of Photo I.D.
- Original Receipts of Purchases for items or services (stated in guidelines)

**Disability applicants will also need:**

- Award Letter, Benefit Statement or Determination of Disability documentation.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE/OFFICE USE ONLY**

---

Date Received: \_\_\_\_\_ Membership confirmed: \_\_\_\_\_ Reimbursement Requisition \_\_\_\_\_ Check mailed \_\_\_\_\_

## Elder Care and Disability Reimbursement Program

Below is the program description and the application can be found on page 4. You may also review the policies and procedures on the tribal website, or contact the office to receive a copy. If you have any questions feel free to contact Logan Pappenfort at 918-540-2535 Ext. 31 at the Peoria Tribal office.

### Program Description

The Peoria Tribe of Indians of Oklahoma has established a program to aid the elderly population that could benefit from an additional funding source to supplement their households, and/or disability needs, without restricting or interfering with other government programs.

The Elder Care and Disability Reimbursement Program (ECDRP) will make available up to \$1000 per fiscal year (April 1st- March 31st) for eligible tribal members. Each eligible tribal member may only choose from one program to receive reimbursement, being limited to 3 requests for services per fiscal year, not to exceed maximum total of \$1000. All denied benefits will be reviewed by a 3 person Review Committee comprised of the Chief and 2

accounting staff members. Individuals will not be permitted to receive benefits as both “elderly” and “disabled.”

**Applicants may only utilize one program.**

### Qualifications Criteria:

- ◆ Individual must be a **current enrolled living member** of the Peoria Tribe of Indians of Oklahoma, evidenced by Tribal Enrollment Card to receive benefits.
- ◆ Eligible tribal member must be **65 years or older**, evidenced by a Photo I.D. to receive benefits.
- ◆ Eligible **adult** tribal member must provide an award letter or benefit statement from the Social Security Administration (dated within last 90 days), to receive disability benefits. **No other proof of disability will be accepted.**
- ◆ Minors or other disabled individuals already receiving Disability Social Security or SSI benefits payable to a representative payee, will be eligible for tribal reimbursement program. All payments will be made to the **representative payee** as designated on SSI records. **Minors not receiving SSI benefits must have documentation of state or federal Determination of Disability to receive reimbursement.**

### Eligibility for Reimbursement:

- ◆ An approved application **signed by applicant or legal representative** must be on file. A new application is to be submitted each fiscal year.
- ◆ Submission date of the application will be the date the application is received at the Tribal office.
- ◆ **ORIGINAL RECEIPT(s) (not copies)** must be sent to the tribal office, and be dated within the fiscal year of application date.
- ◆ All receipts must come from the vendor or service provider, contain the vendor’s contact information, and a detailed summary of product(s) and services.
- ◆ Eligibility for both programs cease upon tribal members death.

### Eligible Expenses:

#### **Insurance and Taxes:**

- ◆ Life Insurance
- ◆ Home Owner’s Insurance
- ◆ Automotive Insurance
- ◆ Healthcare Insurance
- ◆ Personal Content Insurance for renters
- ◆ Property Tax

**Note: ALL insurance/proof of ownership of property must be in the name of the eligible tribal member to qualify for payment.**

#### **Utilities:**

- ◆ Electric
- ◆ Natural gas
- ◆ Propane
- ◆ Water
- ◆ Trash services
- ◆ Telephone services

**Note: ALL utilities must be in the name of the eligible tribal member to qualify for payment.**

#### **Health Care Expense:**

- ◆ Prescription eye glasses
- ◆ Dentures
- ◆ Medical Alert Service
- ◆ Prescription medication
- ◆ Health care deductibles
- ◆ Physician prescribed ambulatory product (wheelchair, cane, walker)
- ◆ Hearing aids
- ◆ Miscellaneous items prescribed by a physician

**Note: ALL prescriptions and deductibles must be in the name of the eligible tribal member to qualify for payment.**

EEHIŠI IIYAAAYANKWI, is a quarterly newspaper published by the Peoria Tribe of Indians of Oklahoma.  
If you have Tribal information or article suggestions, please contact us at 918-540-2535.

Editor: Mandie Ferguson

mferguson@peoriatribe.com

[www.peoriatribe.com](http://www.peoriatribe.com)

## PEORIA TRIBE AQUATIC FACILITY PRICE SHEET

### 918-540-4148 call/text or 918-540-2535 office

#### Peoria Tribe Aquatic Facility Price Sheet

### Smallmouth Bass

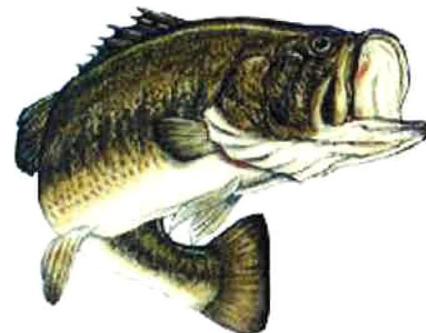
SIZE	PRICE
<3"	\$3.00 per fish
4"-10"	\$1.00 per inch
>10"	\$22/lb. based on availability



### Largemouth Bass

Florida Strain Largemouth upon availability

SIZE	PRICE
<3"	\$1.25 per fish
3"- 4"	\$1.50 per fish
5" – 8"	\$2.00 per fish
9" – 12"	\$5.00 per fish
>13"	\$7.50/lb. based on availability



### Other Fish Species we offer

Fathead Minnows	Call for availability
Bluegill/Hybrid Perch	Call for availability
Crappie	Call for availability

### We Offer Bulk Pricing Discount!

### Other Services We Offer

\*Pond Shocking \* Pond Consultation \*Fish Removal \* Call for pricing

Local Delivery Charge:

\$35.00 in Ottawa County

Outside of Ottawa County Delivery:

\$35.00 + \$0.50 per mile